

COMMISSIONER CORNER

Next Commissioner's Staff Meeting is Nov. 1, 2007, 6 pm at the Tremonton Stake Center.



October 4, 2007

Trapper Trails Council - Logan
435-752-4278, 435-787-4028 or 877-752-4278
Fax: 435-787-8278

CENTENNIAL CELEBRATIONS! All Scouts, Cubs and leaders are eligible to earn the 6 segments of the Centennial Celebration patch. They are: KLONDIKE—for those who participated; SCOUTING FOR FOOD—for those who participated; LONDON FOG—for individuals who participate in 3 Service projects in 2007; MAFEKING—for units & members who fulfill unit requirements; BADEN-POWELL CHALLENGE—for individuals who complete requirements. RETURN TO BROWNSEA segment will be presented to all Scouts & adults who participate in the fall camporee. All segments cost \$1.50 each and can be purchased by unit leaders at the Logan Scout office. These beautiful patches commemorate the 100th anniversary of Scouting and this will be the only year they can be earned.

<u>District Chair</u> Lynn Capener 458-3688 (H) 237-1811 (C)	<u>Dist Comm</u> Mike Perkins 257-0222 (H)	<u>Dist Exec</u> Glen Pixton 752-4278 (W)	<u>Program Chair</u> R.J.Rucker 458-3340 (H)	<u>Relationship Comm.</u> Z1-Russell White Z2-Matt Zollinger Z3-Gary Huber Z4-Jerry Richards
<u>Commissioners</u>				
<u>Zone 1</u> Charlie Jennings 257-2119	<u>Zone 2</u> Dennis Christensen 257-7171	<u>Zone 3</u> Jim Hall 257-0626	<u>Zone 4</u>	<u>Scouting 4-Food</u> Dennis & Marion Layne 458-3549

District Training
Dale Cottrell
257-4650 (H)

Pub. & WebMaster
Brad Farnsworth
854-3611

Adv & Rec Chair
Joel Jeppson
257-3960

Merit Badge Deans
Roy & Nancy Fuller
257-5974

Health & Safety
Bonnie Crossen
854-7132

Scout-O-Rama
Lillian Winkler
458-3903

Electronic Newsletter: Coye Richards
458-2179 or coyejoy@frontiernet.net

Wood Badge: Week End Courses
October 25-27, November 1-3, 2007 Camp Kiesel

Roundtable Rosters in each department are listed by zones and then numerically by unit numbers. Look for your name, if not there-add it, then correct any errors. If your name is not the one listed, please sign in empty space at the end of the roster, then cross out the person you are replacing (ie: Scout Master, Cub Master, etc.). Thanks

If you have anything you want in the **Spike**, please write it out and give it to me at **Roundtable** or send me an e-mail @ pixelandixel@frontiernet.net (and how long you want it to run.)

For Questions about the **Pack Master** & **Troop Master** programs, contact your ADC or call Hal Mason @ (H)458-3296 or (C)279-5513.

Have you seen the animated Golden Spike District website yet:

www.trappertrails.org/goldenspike

If you have anything you would like included on the website, contact Brad Farnsworth, blsplus@frontiernet.net. He has a different page for each level in Scouting.

Other Scouting Websites: www.trappertrails.org and www.meritbadge.com

DISTRICT Coming Events

2007-2008 Roundtables: Next meeting, Thursday, Nov 1, 2007 @ 7:00 p.m. **NOTE** the **NEW** time!! Cub Roundtable, --1st Ward (166 N Tremont St), Scouts, OA Chapter, Advancement Com -> Tremonton Stk Ctr (660 No. 300 E.), Relations Com. & Commissioners. *Venturing & Varsity at 20/5th Ward (300 S. TREMONT)*

FAST START & YOUTH PROTECTION TRAINING ON-LINE

Fast Start & Youth Protection Training is now available at www.scouting.org. Scroll to the desired training and begin. You will need your BSA ID number, which is found on your BSA registration card. If you are new to Scouting, then take this training NOW! Tour permits will not be issued unless at least one involved leader is certified in **YOUTH PROTECTION**.

CUBS

Commissioner & Assit.
Ileen McMinn
257-7051
Nancy Christiansen.

Pack Committee.
Michael McMinn
(H)257-8424
(C)230-0026

Cub Master & Ast.
JuDean Parkinson
854-7046
Nancy Christiansen
257-2769

Webelos
Suzanne Harris

Bear & Wolf
Mike & Natalie
Lawson
257-5567

Cub Trainer
Martha & Jerry
Lawson
257-1514

Activities
Terri Stephens
257-7801

Zone Prim. 2nd Counselors
Z1 - Susan Lish
Z2 - Emily Cutler
Z3 - Jan Munns
Z4 -

October theme: "Down on the Farm"
November theme: "Indian Nations"

SCOUT

Scout Comm.
Eric Olsen
854-7159

Scout Camping & Activities

Trainer
Dale Cottrell 257-4650

Zone YM Stk 2nd Counselors
Z1 -
Z2 -
Z3 - Brandon Robinson
Z4 - Brance Hammons

Scout Roundtable Tonight: "Sports"
November 1: "Wilderness Survival"
CITIZENSHIP IN THE COMMUNITY MB @ 3 pm on 7 Nov
& CITIZENSHIP IN WORLD MB @ 3 pm on 8 Nov.
Both MB's are in room 21 at Bear River Middle School. No fee—just show up. Do not bother the school or Mr Perkins with telephoning—if you do—the class will be cancelled.

VARSITY

Huddle Comm.
Robert Nelson
257-8611

PM Training.
Dennis Roe
279-7712
(208)698-3580
Layne Wilding
257-8070

PM Activities
Darrell Ross
257-6471

Zone YM Stk 1st Counselors
Z1 -
Z2 - Robert Nelson
Z3 - Bruce Jeppeson
Z4 - Ted Richards

Huddle Tonight: "Outdoor Cooking"
November 1: "Fun Places & Activities"

VENTURING

Venture Comm.
Dr. Chad Merrell
257-7378

Trainer
Terri Jackson
257-5416

Activities
Rob Rasmussen
257-5416

Zone YM Stk Presidents
Z1 -
Z2 - Chad Merrell
Z3 - Matt Fowles
Z4 - Jared Miller

Exchange Tonight: "Outdoor Cooking"
November 1: "Fun Places & Activities"

ORDER OF THE ARROW

Chapter Chief
Darrell Burton
257-3540

V.Ch Chief
Clyde Summers
257-5195

OA Advisor

OA meets on the 1st Thursday of the month at the Tremonton Stake Center - Primary Room.